

C. E. ARNOLD  
COUNTY ENGINEER  
COUNTY SURVEYOR

OFFICE OF  
COUNTY ENGINEER AND SURVEYOR  
315 CIVIC CENTER BUILDING  
LOS ANGELES

COPY

June 7, 1949 ✓

Mr. John R. Quinn  
County Assessor  
Hall of Justice

Attention: Mr. J. W. Hartman  
Assistant Assessor

Subject: Annexation -  
City of Alhambra

Dear Sir:

Proceedings for Granada Park Annexation to the City of Alhambra were filed with the County Recorder and became effective May 24, 1949.

Territory covered by this annexation was automatically withdrawn from Road District No. 1, Los Angeles County Public Library and Belvedere-Laguna County Fire Protection District.

The attached map and description of said annexation are forwarded to you for your information and for transmittal to the State Board of Equalization under instructions of the Board of Supervisors of October 30, 1935.

Yours truly,

C. E. ARNOLD  
County Surveyor

By *Lee H. Lucas*  
Deputy

LHL:DD  
Encl.

cc: C.E.A.  
R.L.G.  
File (3)

Date **June 2, 1949**

Annexation **"Granada Park Annexation"**

City **Alhambra**

Effective **May 24, 1949**

Territory covered by this annexation was automatically affected as follows:

Road District No. 1	_____	<b>Withdrawn from</b>
L. A. County Public Library Tax	_____	<b>Withdrawn from</b>
Metropolitan Water District	_____	<b>None</b>
L. A. County Flood Control District	_____	<b>No change</b>
County Sanitation District No.	_____	<b>None</b>
Sewer Maintenance District	_____	<b>None</b>
Lighting District	_____	<b>None</b>
Lighting Maintenance District	_____	<b>None</b>
County Fire Protection District	<b>Belvedere- Laguna</b> _____	<b>Withdrawn from *</b>

School Districts:

<b>Alhambra City School District</b>	_____	<b>No change</b>
<b>Alhambra City High School District</b>	_____	<b>No change</b>

Other Districts:

**None**

Judicial Townships:

<b>Belvedere Judicial Township</b>	_____	<b>No change **</b>
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Remarks:

**A map showing this annexation is attached.**

\* **There are no outstanding water contracts to be modified or cancelled per T.C.Loggins - 6-1-49.**

\*\* **No change pending adoption by Board of Supervisors of revised boundary description to transfer this territory to San Gabriel Judicial Township to comply with Gov.Code Sec. 27800.**

City of Alhambra

"AN ORDINANCE TO ANNEX TERRITORY"

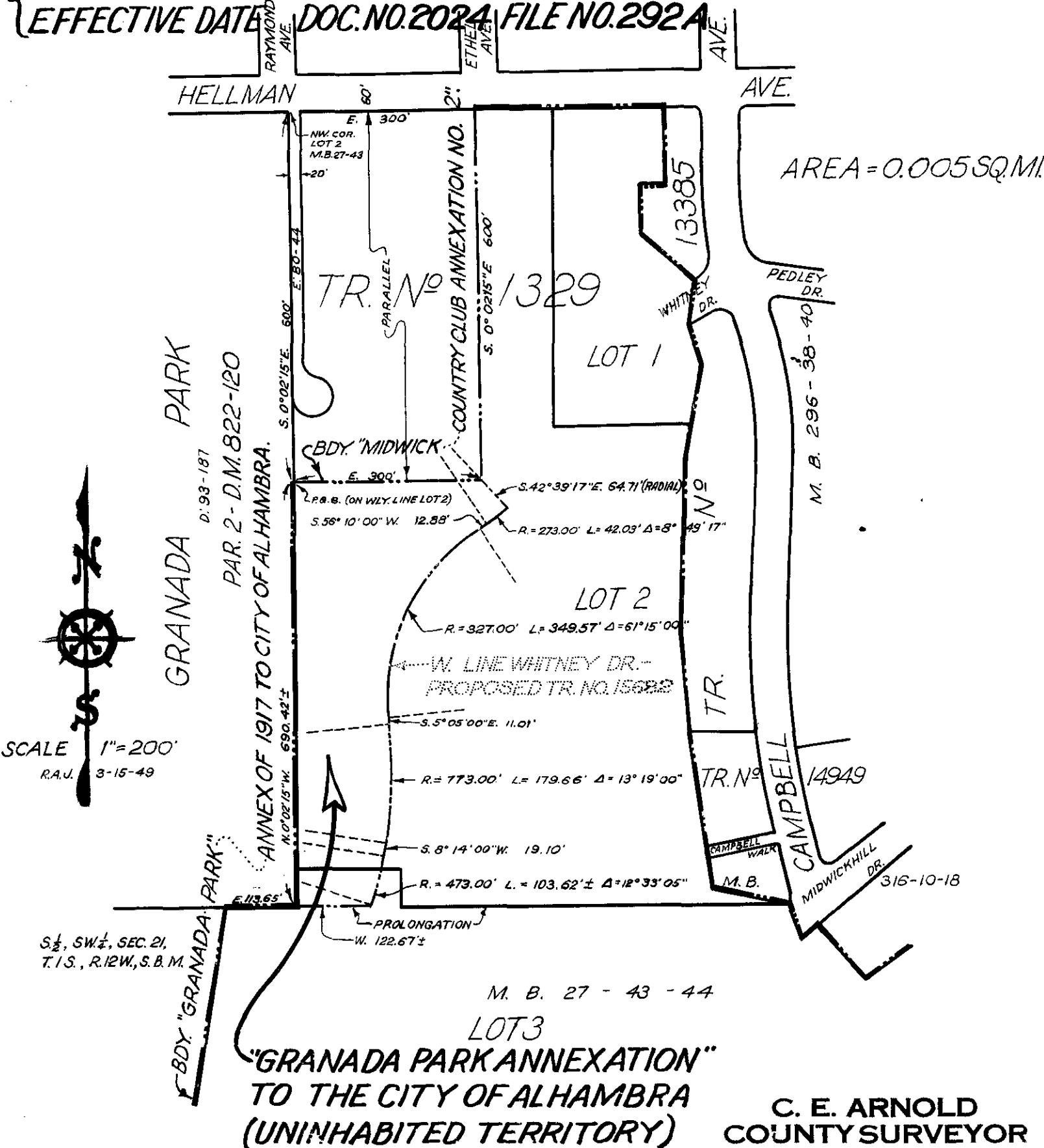
(Uninhabited Territory-Under State, 1939, Ch. 197, Art. 516,  
Declaratory of General Law)

Pursuant to Resolution No. 133 of the City of Alhambra, adopted on March 11, 1940, initiating proceedings to annex to the City of Alhambra about 1000 sq. ft. of land, the annexation; notice filed with the Secretary of State on 11, 1940, of which, etc., filed with the County Recorder on 11, 1940, the following described territory is annexed:

A portion of Lots 2 and 3 of Tract No. 1329, in the County of Los Angeles, State of California, as shown on Map recorded in Book 27, Pages 43 and 44 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Westerly line of said Lot 2, distant Southerly 600.00 feet from the Northwest corner of said Lot 2; thence East, parallel with the North line of said Lot 2, a distance of 300.00 feet; thence South  $42^{\circ} 39' 17''$  East, 64.71 feet to a point on a curve concave to the Northwest and having a radius of 273.00 feet, (a radial line to said point on said curve having a bearing of South  $42^{\circ} 39' 17''$  East); thence Southwesterly along said curve 42.03 feet; thence South  $56^{\circ} 10' 00''$  West, tangent to said curve, 12.88 feet to the beginning of a tangent curve concave to the East and having a radius of 327.00 feet; thence Southerly along last-described curve 349.57 feet; thence South  $5^{\circ} 05' 00''$  East, tangent to last-described curve, 11.01 feet to the beginning of a tangent curve concave to the West and having a radius of 773.00 feet; thence Southerly along last-described curve 179.66 feet; thence South  $8^{\circ} 14' 00''$  West, tangent to last-described curve, 191.10 feet, to the beginning of a curve concave to the West and having a radius of 473.00 feet; thence Southerly along last-described curve, 102.62 feet, more or less, to a point of intersection with the Westerly prolongation of the most Southerly line of said Lot 2; thence West, along the said Westerly prolongation 122.67 feet, more or less, to an angle point in the westerly line of said Lot 3; thence Northerly along the Westerly lines of Lots 3 and 2, 690.42 feet, more or less, to the point of beginning.

FILED WITH THE SECRETARY OF STATE MAY 13, 1949  
 { FILED WITH THE COUNTY RECORDER MAY 24, 1949  
 EFFECTIVE DATE DOC. NO. 2024 FILE NO. 292A



C. E. ARNOLD  
 COUNTY SURVEYOR  
 C. S. INDEX  
 8 (D-6)

1 1949, and in Ordinance No. 1234, passed in the office of the City Clerk of the City of Alhambra, passed  
2 in the office of the City Clerk of the City of Alhambra, passed  
3 on the 5th day of April, 1949, by the Council of the City of  
4 Alhambra approving the annexation of said territory pursuant to the  
5 "Annexation of Uninhabited Territory Act of 1919" and amendments  
6 thereto.

7  
8  
9 AB Wallace  
10 City Clerk of the City of Alhambra  
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1 AFFIDAVIT OF THE CITY CLERK OF THE CITY OF ALHAMBRA  
2 PURSUANT TO CAL. STATS. 1939, P. 1818, CHAP. 472, RE-  
3 LATING TO THE ANNEXATION TO THE CITY OF ALHAMBRA OF  
4 CERTAIN PROPERTY SITUATE SOUTHERLY OF HELLMAN AVENUE  
5 AND EASTERLY OF GRANADA PARK IN SAID CITY, IN THE  
6 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

7 STATE OF CALIFORNIA )  
8 ) ss.  
9 COUNTY OF LOS ANGELES )

10 R. B. Wallace, being first duly sworn, deposes and says:

11 That he is the City Clerk of the City of Alhambra; that  
12 all the requirements of the laws pertaining to the annexation  
13 to the City of Alhambra of certain property situate southerly  
14 of Hellman Avenue and Easterly of Granada Park of said City of  
15 Alhambra, in the County of Los Angeles, State of California, have  
16 been complied with.

17 This affidavit is accompanied by a certified copy of the  
18 boundary description of the property annexed, as set forth in  
19 Ordinance No.2316 of the City of Alhambra, passed and adopted  
20 on the 5th day of April, 1949, and also by a map delineating  
21 said boundary.

22 R. B. Wallace  
23 City Clerk of the City of  
24 Alhambra

25 Subscribed and sworn to before me  
26 this 13th day of May, 1949.

27 Ernest H. Thomas  
28 Notary Public in and for said  
29 County and State  
30  
31  
32



1 BOUNDARY DESCRIPTION OF PROPERTY SITUATE SOUTHERLY  
2 OF HELLMAN AVENUE AND EASTERLY OF GRANADA PARK OF  
3 THE CITY OF ALHAMBRA, COUNTY OF LOS ANGELES, STATE  
4 OF CALIFORNIA ANNEXED TO THE CITY OF ALHAMBRA

5 A portion of Lots 2 and 3 of Tract No.1329, in the  
6 County of Los Angeles, State of California, as shown  
7 on Map recorded in Book 27, Pages 43 and 44 of Maps,  
8 in the office of the County Recorder of said County,  
9 described as follows:

10 Beginning at a point on the Westerly line  
11 of said Lot 2, distant Southerly 600.00  
12 feet from the Northwest corner of said  
13 Lot 2; thence East, parallel with the  
14 North line of said Lot 2, a distance of  
15 300.00 feet; thence South  $42^{\circ} 39' 17''$  East,  
16 64.71 feet to a point on a curve concave  
17 to the Northwest and having a radius of  
18 273.00 feet, (a radial line to said point  
19 on said curve having a bearing of South  
20  $42^{\circ} 39' 17''$  East); thence Southwesterly along  
21 said curve 42.03 feet; thence South  $56^{\circ} 10' 00''$   
22 West, tangent to said curve, 12.88 feet to  
23 the beginning of a tangent curve concave to  
24 the East and having a radius of 327.00 feet;  
25 thence Southerly along last-described curve  
26 349.57 feet; thence South  $5^{\circ} 05' 00''$  East,  
27 tangent to last-described curve, 11.01 feet to the  
28 beginning of a tangent curve concave to the West  
29 and having a radius of 773.00 feet; thence Southerly  
30 along last-described curve 179.66 feet; thence  
31 South  $8^{\circ} 14' 00''$  West, tangent to last-described  
32 curve, 19.10 feet, to the beginning of a curve  
concave to the West and having a radius of 473.00  
feet; thence Southerly along last-described curve,  
103.62 feet, more or less, to a point of  
intersection with the Westerly prolongation  
of the most Southerly line of said Lot 2;  
thence West, along the said Westerly prolongation  
122.67 feet, more or less, to an angle point  
in the westerly line of said Lot 3; thence  
Northerly along the Westerly lines of  
Lots 3 and 2, 690.42 feet, more or less, to  
the point of beginning.

33 I hereby certify that the above description is a true and  
34 correct copy of the boundary description of property southerly of  
35 Hellman Avenue and Easterly of Granada Park of the City of Alhambra,  
36 in the County of Los Angeles, State of California, as set forth  
37 in Resolution No.11580 of the City of Alhambra, on file in the  
38 office of the City Clerk of the City of Alhambra, passed by the  
39 Commission of the City of Alhambra on the 15th day of February,



Alhambra

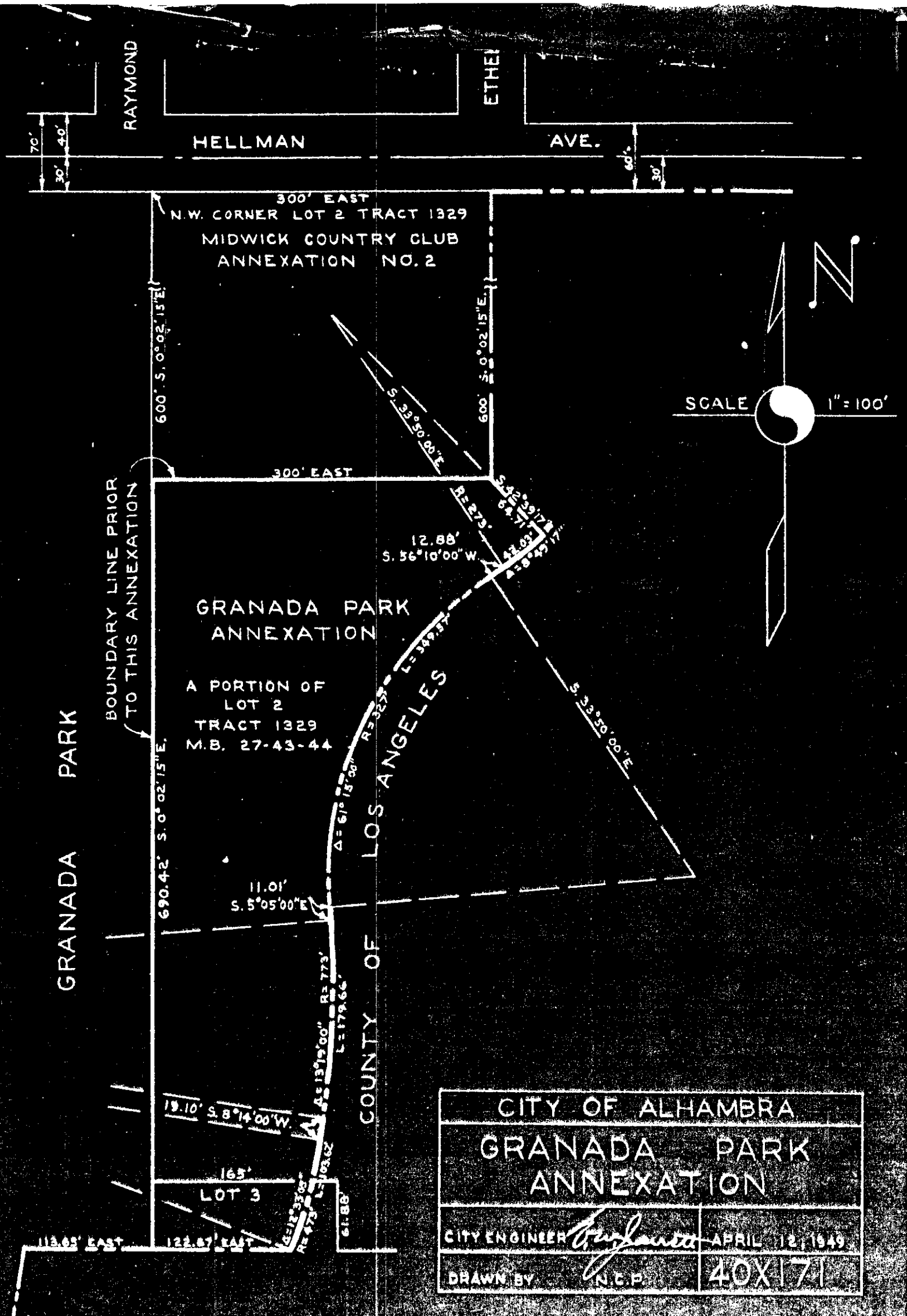
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FILED  
FREE  
2024  
MAY 24 1949  
15 MAY 11 AM

DOCUMENT No. 2024  
RECORDED AT REQUEST OF  
*City of Alhambra*  
MAY 24 1949  
15 MAY 11 AM

IN OFFICIAL RECORDS  
County of Los Angeles, California  
Fee \$  
WILLIAM G. BEATTY, County Recorder  
*W. G. Beatty*

*Filed*



## Boyle's Column

By HAL BOYLE

NEW YORK — (AP)— Once upon a time there was a man who learned how to make gold. He was a poor bookkeeper, tired of poverty and weary of keeping other men's books.

"Why can't I learn to make gold?" he asked himself one day. "Man can do anything he sets his mind to. The Germans make butter from coal, we make bombs from atoms."

He didn't want to make enough gold to throw the world's money systems out of kilter. No, he intended to keep his discovery—when he made it—a secret. He just planned to turn out enough gold for his own modest needs.

A million here, a million there. So he went to a department store and bought himself a chemistry set. He wore out the seat of his pants at the public library reading volumes on alchemy and the transmutation of metals. Finally he decided that the easiest thing to turn into gold was quicksilver.

"All I have to do is find a way to make it jell and turn yellow," he said.

### Feverish Experiments

He set up a laboratory in his basement and went to work. Evening after evening he labored there alone past midnight. Feverishly he stewed up stinking messes of chemicals until his home smelled like a glue factory. Into each batch he hopefully poured a little quicksilver—with no result.

His quest became a mania. He quit his job after the 3,001st unsuccessful experiment. After that he stayed in the basement night and day. He grew thin and haggard.

One morning his wife came into the laboratory as he was about to begin his 5,999th experiment. He was out of fancy chemicals and had only kitchen ingredients left.

He poured the last of his quick-

silver into a mortar. He put in a pinch of salt and a spoonful of baking soda. Idly he stirred this batch with his finger. Then his wife said quietly:

"There isn't a penny left in the baby's bank, dear. There isn't a scrap of food in the house, and I know you are hungry."

The tears brimmed into her eyes. The man looked up and said:

"Why, honey, you're crying."

He reached over with his blackened finger to wipe a tear from her cheek. As he touched it the tear turned to a bright hard yellow.

"Gold" screamed the man. "Gold at last!"

He ran next door and borrowed an onion. He peeled it and held it up to his wife's eyes.

### Nothing Happens

"Cry!" he commanded her. The onion brought the tears, all right, but when he dropped them into the mixture in the mortar—nothing happened.

Maddened, the man grabbed his wife's wrist and twisted it cruelly. "Cry!" he said. "Cry some more! I hate to do this, honey, but maybe it is tears of pain that make gold. I have to know."

The pain tears came. He let the small globules of his wife's agony fall into mortar. Nothing it was the mixture as before.

The man gave a mighty oath of despair. He picked up the mortar and crashed it down on the stone table, smashing it to fragments. And then he ran upstairs.

The loyal wife watched him go, and pity for him replaced her pain. She bent over the table and wept for him alone—the husband she loved.

And as they fell into the spilled mixture, drop by drop, the tears turned to the color of the morning sun—the pure bright gold of compassion.

Moral: A wife with a 24-karat heart is the poor man's true wealth.

## Alhambra Woman Working For U.S. in German Area

Rhein - Main Air Force Base, U. S. Zone, Germany—Loyce B. Szasz, formerly Loyce Boswell, daughter of Mr. and Mrs. David B. Boswell, 600 La Paloma St., Alhambra, is working at Rhein-Main Air Force Base with the 1945th AACS Squadron, which has been the mainstay of Airlift communications for the numerous flights to and from Berlin.

Mrs. Szasz attended Alhambra high school, graduating as an honor student in 1937. Since her arrival in Germany seven months ago she has added to her formal education by visiting in France, Italy, Switzerland, Luxemburg, and seeing first hand the historical spots she studied about in school.

By special permission granted by the authorities in Europe, Mrs. Szasz accompanied her husband, Lieutenant Anton Szasz, on a trip to Budapest, Hungary to visit the

Lieutenants relatives still living there.

While Lt. Szasz is alternating between his duties as the Base Administrative Inspector and flying the Airlift, Mrs. Szasz is working with the Airways and Air Communications Services Squadron at Rhein-Main as a stenographer in the Personnel Section.

## Sonny Wisecarver Needs 'Good' Job

LAS VEGAS — (UP) — Boy Romeo Ellsworth (Sonny) Wisecarver said today what he needed most was a good job, not working "14 hours a day, seven days a week as a waiter and kitchen hand."

The 19-year-old youth, released from the California Youth Authority Camp at Ione last Monday, said he and his wife of two years, the former Betty Zoe Reber, had reconciled. She left him last fall shortly before he surrendered to California authorities on an old escape charge.

### INDIO FESTIVAL OPENS

INDIO — (AP) — Read up on your Arabian Nights tales before visiting this desert city in the next five days. The residents are in the flowing arabic costumes, camels lumber along the street. It's all part of the Riverside County Fair and Date Festival, opening today.

### CABINETS STOLEN

Theft of four metal medicine cabinets, still in their original packing, from a building under construction at 24 N. Electric Ave. was reported to police yesterday by H. J. Kirsch, 22 N. Electric. They were valued at \$38.

### WILLIS RITES

PALO ALTO, CALIF. — (UP) — Funeral services were being arranged for Dr. Bailey Willis, world famous geologist and earthquake authority, who died here Saturday night at the age of 91.

### HUNT LOST PAIR

HONOLULU, T. H. — (UP) — A search was underway today for two University of Hawaii students who disappeared Saturday in the rugged forest atop 2,000-foot Mount Tatalus near Honolulu.

The Asiatic yak, small member of the ox family, is valuable to the natives for its milk, its edible flesh, its fur and its strength as a beast of burden.

### LEGAL NOTICE CERTIFICATE OF BUSINESS UNDER FICTITIOUS NAME

The undersigned do hereby certify that they are conducting a drive-in cafe business as Co-Partners at 1155 E. Valley Blvd., Rosemead, Calif. under the fictitious firm name of LOS AMIGOS DRIVE-IN and that said firm is composed of the following persons, whose names and places of residence are as follows, to-wit: Frank M. and Pauline E. Lara, 1206 So. Palm, San Gabriel, Calif. Joe and Edith M. Valdes, 227 So. Mission Dr., San Gabriel, Calif. Witness our hands this third day of February, 1949.

FRANK M. LARA  
PAULINE E. LARA  
EDITH M. VALDES  
JOE VALDES

STATE OF CALIFORNIA.  
COUNTY OF LOS ANGELES, ss.  
On this 3rd day of February A. D. 1949, before me, Leonard Charles Mellinger, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared FRANK M. LARA, PAULINE E. LARA, EDITH M. VALDES and JOE VALDES known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Leonard Charles Mellinger

(SEAL)  
Notary Public in and for said County and State.  
My Commission Expires Sept. 18, 1950.  
Publish Feb. 7, 14, 21, 28, 1949.

INCINERATORS | CLOTHES POLES  
\$13.50 UP | \$8.00 PAIR  
CLOTHES POLES WITH 5 LINES  
INSTALLED \$16.00  
Interlocking Blocks—Pumice Stone  
Southeast Concrete Products  
222 S. Atlantic Monterey Park  
Open Eve. & Sun. AT 4-9115

### LEGAL NOTICE

RESOLUTION NO. 11580  
A RESOLUTION OF THE COMMISSION OF THE CITY OF ALHAMBRA GIVING NOTICE OF ITS INTENTION TO INITIATE PROCEEDINGS FOR THE ANNEXATION OF THAT CERTAIN TERRITORY LYING SOUTHERLY OF HELLMAN AVENUE AND EASTERLY OF GRANADA PARK IN SAID CITY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939" and amendments thereto, the Commission of the City of Alhambra hereby gives notice of its intention to initiate proceedings for the annexation to said City of Alhambra of that certain territory situated southerly of Hellman Avenue and Easterly of Granada Park of the City of Alhambra in the County of Los Angeles, State of California, more particularly described as follows:

A portion of Lots 2 and 3 of Tract No. 1329, in the County of Los Angeles, State of California, as shown on Map recorded in Book 27, Pages 43 and 44 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at a point on the Westerly line of said Lot 2, distant Southerly 600.00 feet from the Northwest corner of said Lot 2; thence East, parallel with the North line of said Lot 2, a distance of 300.00 feet; thence South 42° 39' 17" East 64.71 feet to a point on a curve concave to the Northwest and having a radius of 273.00 feet, (a radial line to said point on said curve having a bearing of South 42° 39' 17" East); thence Southwesterly along said curve 42.03 feet; thence South 56° 10' 00" West, tangent to said curve, 1288 feet to the beginning of a tangent curve concave to the East and having a radius of 327.00 feet; thence Southerly along last-described curve 349.57 feet; thence South 5° 05' 00" East, tangent to last-described curve, 11.01 feet to the beginning of a tangent curve concave to the West and having a radius of 773.00 feet; thence Southerly along last-described curve 179.66 feet; thence South 8° 14' 00" West, tangent to last-described curve, 19.10 feet, to the beginning of a curve concave to the West and having a radius of 473.00 feet; thence Southerly along last-described curve, 103.62 feet, more or less, to a point of intersection with the Westerly prolongation of the most Southerly line of said Lot 2; thence West, along the said Westerly prolongation 122.67 feet, more or less, to an angle point in the Westerly line of said Lot 3; thence Northerly along the Westerly lines of Lots 3 and 2, 690.42 feet, more or less, to the point of beginning;

and  
WHEREAS, The Commission of said City of Alhambra desires to annex the hereinabove described territory to said City of Alhambra for the reasons that the City of Alhambra has acquired title to said territory by deed executed by Garvey-Atlantic Company, a Co-partnership; that said City of Alhambra is the sole owner of said territory and that said territory is contiguous to the City of Alhambra; and

WHEREAS, said territory is uninhabited, in that it has no registered voters residing therein, and is unincorporated territory contiguous to the City of Alhambra.

NOW THEREFORE, be it resolved by the Commission of the City of Alhambra that pursuant to the "Annexation of Uninhabited Territory Act of 1939" and amendments thereto, the Commission of the City of Alhambra hereby declares that it has initiated proceedings for said annexation, and hereby gives notice of said proposed annexation; that said territory is hereby designated for identification as "Granada Park Annexation".

BE IT FURTHER RESOLVED, that the Commission of the City of Alhambra hereby gives notice of and fixes the 15th day of March, 1949, at 10:00 o'clock A. M., in the Council Chamber in the City Hall, 201 West Main Street, Alhambra, California, as the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation may appear before the Commission of the City of Alhambra and show cause why such territory should not be annexed.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to certify to the adoption of this Resolution and to cause the same to be published once a week for two successive weeks prior to said hearing in the Alhambra Post-Advocate, a newspaper of general circulation published in the City of Alhambra.

Signed and approved this 15th day of February, 1949.

JESSE R. ELLICO

President of the Commission

ATTEST:

R. B. WALLACE

City Clerk

I HEREBY CERTIFY that the above and foregoing resolution was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 15th day of February, 1949, by the following vote, to wit:

AYES: Commissioners Quinn, James, Blake, Witham and Ellico.

NOES: None.

ABSENT: None.

R. B. WALLACE

City Clerk

Publish Feb. 21 and 28, 1949.

## Building Permits

Rogers, 611 S. Chapel St., den to residence, \$350.  
Kelley, 1005 S. El Molino St., double garage, \$650.

## WARREN'S Auto Paint

Any Car Painted **\$35** Choice of Colors  
Guaranteed 1 Year AT 9-1325  
931 E. Garvey Monterey Park

## BACKACHE

For quick comforting help for Backache, Rheumatic Pains, Getting Up Nights, strong cloudy urine, irritating passages, Leg Pains, circles under eyes, and swollen ankles, due to non-organic and non-systemic Kidney and Bladder troubles, try Cystex. Quick, complete satisfaction or money back guaranteed. Ask your druggist for Cystex today.

Why Thousands of Doctors prescribe pleasant tasting

**PERTUSSIN FOR BAD COUGHS**  
(CAUSED BY COLDS)

PERTUSSIN acts at once. It not only relieves such coughing but also loosens up phlegm and makes it easier to raise. PERTUSSIN is safe! Mighty effective for old and young! Pleasant tasting!

**Kent-Tone**  
TRADE MARK  
MIRACLE WALL FINISH

IT PAYS TO TRADE WITH HAYES  
25 SOUTH GARFIELD  
AT 24155  
HERMAN WILLIAMS  
PAINT HEADQUARTERS

## SEWING MACHINES

Bought • Sold  
Rented  
Repaired

RENTAL SPECIAL  
Singer & White \$5 per mo  
Portables

U. S. Sewing Machine Co.  
AT 9-1914  
308 N. Garfield Mont. Park

GATEWAY to the SAN GABRIEL VALLEY



# City of Alhambra

ALHAMBRA, CALIFORNIA

May 23, 1949

R. B. WALLACE  
CITY AUDITOR AND CITY CLERK

Alfred Jones, County Surveyor  
Hall of Records  
Los Angeles 12, California

Dear Sir:

Enclosed is certified copy of Ordinance  
No. 2316 covering annexation of territory as  
described in said ordinance, to be known as  
"Granada Park Annexation".

Also enclosed is map showing the annexed  
territory.

These documents are sent to you for filing  
in your office.

Yours very truly,

*R.B. Wallace*

R.B. Wallace, City Clerk

RBW:bf  
Encs.(2)

RECEIVED

MAY 24 1949

C. E. ARNOLD  
County Surveyor & County Engineer

Referred to *CDK*

For

RAYMOND

ETHEL

HELLMAN

AVE.

300' EAST  
N.W. CORNER LOT 2 TRACT 1329  
MIDWICK COUNTRY CLUB  
ANNEXATION NO. 2

BOUNDARY LINE PRIOR  
TO THIS ANNEXATION

GRANADA PARK  
ANNEXATION

A PORTION OF  
LOT 2  
TRACT 1329  
M.B. 27-43-44

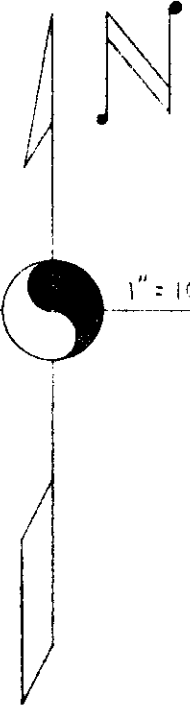
LOS ANGELES

COUNTY OF

GRANADA PARK

SCALE

1" = 100'



CITY OF ALHAMBRA

GRANADA PARK  
ANNEXATION

CITY ENGINEER

*Paula...*

APRIL 12, 1949

113.65' EAST

122.67' EAST

19.10' S. 8° 14' 00" W.

16.5'

LOT 3

Δ = 12° 33' 05"  
L = 473'

Δ = 13° 19' 00"  
R = 773'  
L = 179.66'

11.01'  
S 5° 05' 00" E

690.42' S. 0° 02' 15" E.

12.68'  
S. 56° 10' 00" W

R = 273'

Δ = 42° 39' 17"  
L = 64.71'

600' S. 0° 02' 15" E.

S. 33° 50' 00" E.

300' EAST

600' S. 0° 02' 15" E.

70'  
30'  
40'

60'  
30'



ORDINANCE NO. 2316

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA PASSING ON PROTESTS TO THE PROPOSED ANNEXATION OF TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "GRANADA PARK ANNEXATION", AND APPROVING THE ANNEXATION OF SAID TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939" and amendments thereto, the Commission of the City of Alhambra duly and regularly gave notice of its intention to initiate proceedings for the annexation to said City of Alhambra of that certain territory situated southerly of Hellman Avenue and Easterly of Granada Park of the City of Alhambra in the County of Los Angeles, State of California, known as "Granada Park Annexation"; and WHEREAS, by Resolution No. 11580 published in the Alhambra Post-Advocate on February 21st, 1949, and on February 23rd, 1949, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1. That pursuant to the "Annexation of Uninhabited Territory Act of 1939" and amendments thereto, the annexation of that certain territory situate southerly of Hellman Avenue and easterly of Granada Park of the City of Alhambra, in the County of Los Angeles, State of California, known as "Granada Park Annexation", as hereinafter more particularly described, is hereby approved.

Said territory is described as follows:

A portion of Lots 2 and 3 of Tract No. 1229, in the County of Los Angeles, State of California, as shown on Map recorded in Book 27, Pages 43 and 44 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Westerly line of said Lot 2, distance Southerly 600.00 feet from the Northwest corner of said Lot 2; thence East, parallel with the North line of said Lot 2, a distance of 360.00 feet; thence South 42° 39' 17" East, 617.11 feet to a point on a curve concave to the Northwest and having a radius of 273.00 feet, (a radial line to said point on said curve having a bearing of South 42° 39' 17" East); thence Southwest-

erly along said curve 42.03 feet; thence South 56° 10' 00" West, tangent to said curve, 12.33 feet to the beginning of a tangent curve concave to the East and having a radius of 327.00 feet; thence Southerly along last-described curve 349.57 feet; thence South 5° 05' 00" East, tangent to last-described curve, 11.01 feet to the beginning of a tangent curve concave to the West and having a radius of 773.00 feet; thence Southerly along last-described curve 179.66 feet; thence South 8° 14' 00" West, tangent to last-described curve, 13.10 feet, to the beginning of a curve concave to the West and having a radius of 473.00 feet; thence Southerly along last-described curve, 103.62 feet, more or less, to a point of intersection with the Westerly prolongation of the most Southerly line of said Lot 2; thence West, along the said Westerly prolongation 122.67 feet, more or less, to an angle point in the Westerly line of said Lot 3; thence Northerly along the Westerly lines of Lots 3 and 2, 690.42 feet, more or less, to the point of beginning.

SECTION 2: The City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceeding have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 5th day of April, 1949.

JESSE P. ELLICO  
President of the Commission

ATTEST:  
R. B. WALLACE  
City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 5th day of April, 1949, by the following vote, to wit:

AYES: Commissioners Quinn, Jones, Blake, Witham and Ellico  
NOES: None  
ABSENT: None

R. B. WALLACE  
City Clerk  
Publish April 8, 1949.

I hereby certify that the foregoing document is a full, true, and correct copy of Ordinance No 2316

on file in the office of the City Clerk of the City of Alhambra.

City Clerk

By \_\_\_\_\_ Deputy